

OFFICIAL BALLOT FOR FAYETTE COUNTY
GENERAL ELECTION HELD ON
November 03, 2015

Precinct **AB-001**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



REPUBLICAN
PARTY



DEMOCRATIC
PARTY

☐ Republican Party

☐ Democratic Party

**GOVERNOR
and
LIEUTENANT GOVERNOR**

(Vote for One)

☐ Matt BEVIN REP
Jenean HAMPTON

☐ Jack CONWAY DEM
Sannie OVERLY

☐ Drew CURTIS IND
Heather CURTIS

☐ Write-in _____

SECRETARY of STATE

(Vote for One)

☐ Stephen L. KNIPPER REP

☐ Alison Lundergan GRIMES DEM

☐ Write-in _____

ATTORNEY GENERAL

(Vote for One)

☐ Whitney H. WESTERFIELD REP

☐ Andy BESHEAR DEM

☐ Write-in _____

AUDITOR of PUBLIC ACCOUNTS

(Vote for One)

☐ Mike HARMON REP

☐ Adam H. EDELEN DEM

☐ Write-in _____

STATE TREASURER

(Vote for One)

☐ Allison BALL REP

☐ Rick NELSON DEM

☐ Write-in _____

COMMISSIONER of AGRICULTURE

(Vote for One)

☐ Ryan F. QUARLES REP

☐ Jean-Marie LAWSON SPANN DEM

☐ Write-in _____

OFFICIAL BALLOT FOR FAYETTE COUNTY
GENERAL ELECTION HELD ON
November 03, 2015

Precinct **AB-002**

Instruction Text:

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STRAIGHT PARTY



- ☐ Republican Party
☐ Democratic Party

**GOVERNOR
and
LIEUTENANT GOVERNOR**

(Vote for One)

- ☐ Matt BEVIN REP
Jenean HAMPTON
☐ Jack CONWAY DEM
Sannie OVERLY
☐ Drew CURTIS IND
Heather CURTIS
☐ Write-in _____

SECRETARY of STATE

(Vote for One)

- ☐ Stephen L. KNIPPER REP
☐ Alison Lundergan GRIMES DEM
☐ Write-in _____

ATTORNEY GENERAL

(Vote for One)

- ☐ Whitney H. WESTERFIELD REP
☐ Andy BESHEAR DEM
☐ Write-in _____

AUDITOR of PUBLIC ACCOUNTS

(Vote for One)

- ☐ Mike HARMON REP
☐ Adam H. EDELEN DEM
☐ Write-in _____

STATE TREASURER

(Vote for One)

- ☐ Allison BALL REP
☐ Rick NELSON DEM
☐ Write-in _____

COMMISSIONER of AGRICULTURE

(Vote for One)

- ☐ Ryan F. QUARLES REP
☐ Jean-Marie LAWSON SPANN DEM
☐ Write-in _____

**NONPARTISAN URBAN COUNTY
BALLOT**

URBAN COUNTY COUNCIL

District 1

(Unexpired Term)

(Vote for One)

- ☐ James E. "Jim" BURTON
☐ James BROWN
☐ Write-in _____